



HARMONY MANIFESTO

It is declared the extinction of Environmental Law, which has become a mere procedure of private appropriation of Nature, before Life is extinguished.

It is declared the extinction of the objectifying environmentalism of our existence, before Life is extinguished.

It is declared the end of the society hypnotized by developmentalism and its ideology of economic growth based on market relations, before Life is extinguished.

From its ashes, Harmony with Nature is reborn and the rights of Mother Earth – our Pachamama – flourish; paths to Good Living are opened, with harmonious life and care for the Common Home. The Rights of Nature are enlivened.

Nature, understood as environment and natural resources, separated from the human being and an appropriated object, is extinguished.

Consequently, the set of principles, norms, regulations of Law with their instrumental, mechanistic, dualistic, colonialist, capitalist rationalities that "naturalized" the private appropriation of the objectified lives is extinguished.

The environmental ethics and its emancipatory dimension appropriated by the absolutism of the market and the technical discourse, on the pretext of sustainability, are extinguished. They killed the time and space of lives.

The concept of development, based on the postures of sustainability, founded on an anthropocentric worldview, no longer meets the ultimatums of the global ecological emergency generated by the rupture between the human being and Mother Earth.

Environmental Law has been extinguished, and with it the legacy of the past, the emancipatory promises and the hope of current and future generations. The founding utopias remained, because they are essential to life, especially human life. Baby boomers, X, millennials, genZ, we were or are generations that live together with bipolar lifestyles characterized by the disregard for food seasonality, the globalization of out-of-context tastes and habits, some of them even unritualized. The raw has been

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surpassing the cooked, in the disseminated electronic pipes, in the recent return of the anti-democratic political defense of algorithmic rationalities.

These, among so many other evidences of destruction and ecosocial collapse, lead us to the awareness that it is time to ask for help and apologize to Mother Earth and the biocentric peoples and to recover – with them, with their knowledge, actions and works and memory of our ancestry – the lost harmony of Living Well relations. Pachamamistic Buen Vivir relations.

Birds are back to singing and flying free...

We all living beings are Mother Earth. We are Pachamama. We seem to be separated, yet all that exists is born of the same womb. Waters, birds, flowers, people and mountains are complementary expressions of a living, communal and cyclical being. We live in community and in relations of mutual interdependence. The lack of this awareness and the break of Harmony with Nature threaten Humanity. Human rights, especially the rights to life and health, depend on the recognition of the rights of Mother Earth and the other beings that compose her.

We are Nature at the same time as we are responsible for Nature, just as we are responsible for ourselves and our fellow human beings. An ethics of care is established.

The individualistic rationality that has accompanied us since the early days of colonization is alien to the human being because it excludes collective social worldviews and solidarity. To honor the other and to dignify them is to position oneself at their side.

Our present, which in the past was our Common Future, symbiotically depends and interrelates with our Common Home and its foundations. Earth, fire, water, air, animals, vegetables, bacteria, viruses, physical or intermediate states of matter are lives and imply relations. Symbiosis is an empathic, complementary, reciprocal and interdependent dialogue. It is not a fragmented system.

Contemporary human life breaks up conviviality, therefore, symbiosis. Each life in its own square. We think differently: all past, present and future lives in our round.

I am because we are.

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In this way, the common and community actions are reborn. The need for consciences in harmony with the place they live is reborn. Semantically harmony is synonymous with understanding, agreement, conformity, symmetry, conciliation, concordance, consonance, reconciliation; therefore, it is the opposite of conflict, opposition, discrepancy, divergence.

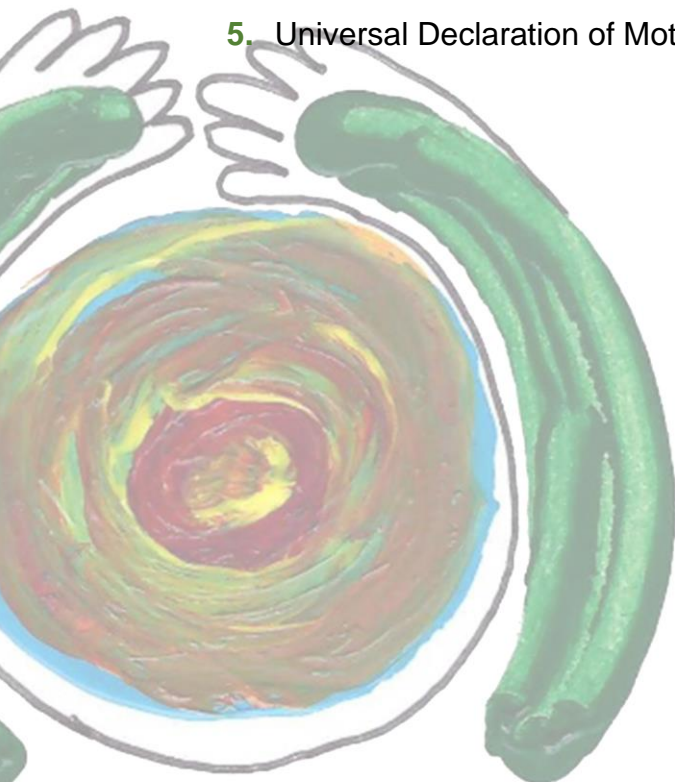
Dialogue is the way. On the horizon is Harmony.

From intercultural, transdisciplinary, pluriversalist, rhizomatic, spiritual, contemplative and aesthetic perspectives, we will sing with:

- a) the paths to Harmony and Living Well and to a community-based participatory policy;
- b) the values and principles of ecological ethics and Ecocentric Law.
- c) the rights of Mother Earth, of Pachamama and Nature's Rights.

And we propose:

1. Nature as subject, spelled with "N".
2. Primacy of the common over the private.
3. Planetary, popular citizenship, instituting a democratic and intercultural global Constitutionalism.
4. Harmony among all beings of Nature and the Cosmos.
5. Universal Declaration of Mother Earth Rights.



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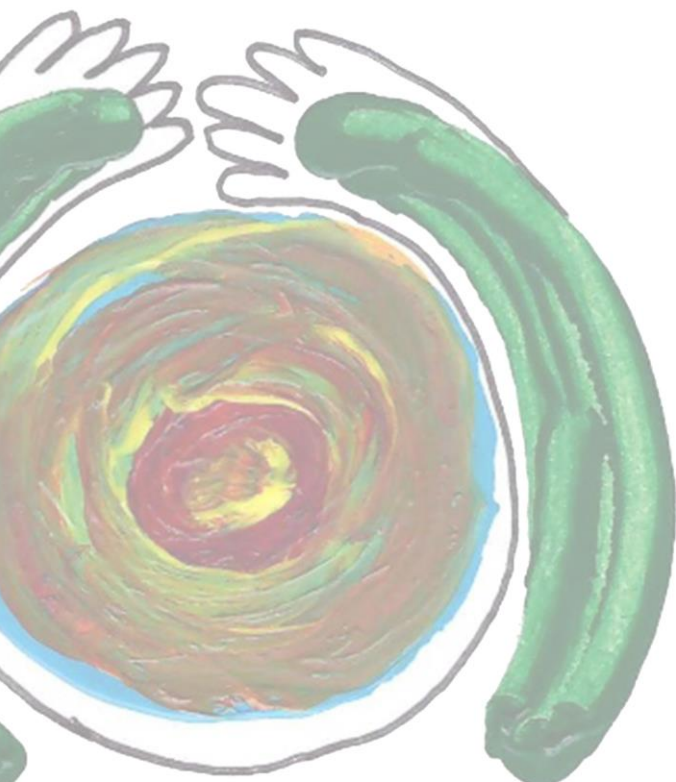
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